

Second Sunday of Epiphany 18 January 2026

Gathering Prayer

God of wonders, at Cana in Galilee you revealed your glory in Jesus Christ and summoned all humanity to life in him.

Show to your people gathered on this day your transforming power and give us a foretaste of the wine you keep for the age to come.

We make our prayer through our Lord Jesus Christ, your Son. Amen.

Old/Original Testament (Isaiah 62:1-5)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn and her salvation like a burning torch. The nations shall see your vindication and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a beautiful crown in the hand of the LORD and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her and your land Married, for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Psalms 36:5-10

*Your love, O Lord, reaches to the heavens ♦
and your faithfulness to the clouds.*

**Your righteousness stands like the strong mountains, your justice like the great deep; ♦
you, Lord, shall save both man and beast.**

How precious is your loving mercy, O God!



All mortal flesh shall take refuge

under the shadow of your wings.

**They shall be satisfied with the abundance of your house; ♦
they shall drink from the river of your delights.**

For with you is the well of life ♦
and in your light shall we see light.

**O continue your loving-kindness to those who know you ♦
and your righteousness to those who are true of heart.**

New Testament (1 Corinthians 12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant. You know that when you were gentiles, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various interpretation of tongues.

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Scripture: New Revised Standard Version Bible, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA. Collect © ICEL (1997). Psalm & Postcommunion: © Archbishops' Council (2000) All used by permission. All rights reserved.

The Holy Gospel (John 2:1-11)

Advanced Service dates

Events.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to me and to you? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the person in charge of the banquet." So they took it. When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom and said to him, "Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

Postcommunion

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord.